# BIDFORD ON AVON PARISH COUNCIL In the County of Warwickshire



Minutes of the Parish Council Meeting held on Monday 18th December 2023 @ 7.30 pm at the Parish Council Meeting Room, Bramley Way B50 4QG

#### **PRESENT**

Chairman Cllr. Taylor (P)

Cllrs. Barry, Cullum, Haberton, Hiscocks, Ho, Moore, and Williams

In attendance: Mrs E. Uggerløse, Clerk to the Parish Council

Also present District Cllr Fleming

2 members of the public

#### 1. TO RECEIVE AND ACCEPT APOLOGIES

Apologies received and accepted from Cllr Taylor (N)

# 2. TO RECEIVE ANY DECLARATION OF INTEREST IN ITEMS ON THE AGENDA

i. All members of the Council are respectfully reminded that in order to comply with the Code of Conduct adopted by the Parish Council on 28<sup>th</sup> February 2022, effective from 1<sup>st</sup> May 2022, if any matter arises during the meeting in which they have declared an Interest, which could be personal or prejudicial, they should declare so and leave the room.

None declared

- Cllr Barry declared an interest in Item 10: she is a member of the campaign committee
- Written requests for Dispensations for DPI should be received by the Clerk no more than 24 hours prior to the meeting. None requested

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# 3. TO APPROVE THE MINUTES OF THE MEETING HELD ON 27<sup>TH</sup> NOVEMBER 2023

Cllr Williams proposed they be accepted as being accurate and they were signed by the Chairman

#### 4. PUBLIC FORUM

 Resident advised that the time of the meeting had been advertised s starting at 7.00 pm and they found the gates closed when they arrived. Clerk apologies for the error.

#### 5. COUNCILLOR FORUM

i. Chairman advised that, at last, a consultation, with residents, was taking place on 28<sup>th</sup> December at the Cottage of Content, regarding road safety improvements through Barton. It should be noted that Cllr Pemberton was paying for the improvements from his Councillor Budget. Councillor asked how long had this process taken. Chairman replied some 5 years: it was good to see it coming to a conclusion.

#### 6. TO RECEIVE REPORT FROM COUNTY COUNCILLOR

Cllr Pemberton did not attend the meeting

# 7. TO RECEIVE REPORT FROM DISTRICT COUNCILLOR

- i. Partners Briefing Newsletter new issue now available and would be sent to the Clerk for posting.
- ii. Climate Change Grant of £100k was being made available. As the former Climate Change Portfolio Holder, he was quering where the other £1.2 million set aside for this, had gone. NO reply received to date RESOLVED to note all points

# 8. RECEIVE CLERK'S REPORT

Nothing to report

# 9. TO CONSDIER THE BUDGET/PRECEPT FOR 2023/24

Regrettably, due to personal reasons, it was not possible for Mr Derek Kemp, of SDC Accounting, to be present.

Three options had been made available:

- i. Unchanged Precept of £306,379
- ii. Unchanged Band D Precept demand Precept £309,583 recommended option
- iii. 5% increase (inflation estimate) Precept £325,062

Chairman proposed that Council consider the recommended Option of no change to Band D demand as tis increased the Precept amount without burdening residents. Councillor suggested it would be a good idea to increase by a small amount, say 2%. Whilst Chairman agreed it was good practice, this option had not been put forward and, bearing in mind the current ongoing Cost of Living Crisis, the recommendation not to burden residents whilst still raising sufficient fund for Council to be able to

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manage its business, would appear to be the correct one.

**RESOLVED** by a unanimous vote, to approve a Precept of £309,583 – no change to Band D demand

# 10. TO CONSIDER THE WFRS CONSULTATION DOCUMENT AND COUNCIL'S RESPONSE

Cllr Barry left the table and sat with the members of the public The Chairman advised that Councillors had been working on this and it was proposed that the following priorities be approved:

- i. For residents to feel safe and be safe the proposal leave us vulnerable, especially at nights, and Council needs to do all it can to save (and ideally improve) Bidford's fir and safety cover, whatever that entails
- ii. To keep Bidford Fire Station active
- iii. Not to lose Bidford's loyal on-call firefighter

The Parish Council is already working on its response and is keen to hear from residents. It plans to hold surgeries/work shops at the Fire Station in the new year with a view to finding an alternative option that will address the above priorities. In the meantime, it had asked for 15 hard copies to be made available at Bidford Community Library and Parish Council Office.

Councillors agreed with this, proposed, statement and it was **RESOLVED** by a unanimous vote, to approve the proposal in full

# 11. TO CONSIDER REPORT AND RECOMMENDATIONS FROM THE COUNCIL'S WORKING GROUPS

- i. Communities WG Report & Resolutions verbal report:
  - Christmas Market had been a great success with all stallholders satisfied.
     Generally the monthly market has been successful in 2023 so it was forward and upwards for 2024.
     Chairman thanked the Communities WG and Hilary for their efforts.
     RESOLVED by Full Council to note and congratulate Hilary
  - New Year's Eve Fireworks this was taking place at the Big Meadow at 6.00 pm.
     The Sports Pavilion would be open and available for refreshments from 5.00 pm
     RESOLVED by Full Council to note
- **ii. Facilities WG Report & Resolutions** are attached to these Minutes of which they form an integral part
- **iii. Grants WG Report & Resolutions** are attached to these Minutes of which they form an integral part

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#### 12. TO CONSDIER AND APPROVE THE PARISH COUNCIL'S MISSION STATEMENT

This had been circulated and it was

**RESOLVED** by a unanimous vote to adopt the Mission Statement

#### 13. TO CONSIDER THE MEMBERSHIP OF THE GRANTS WG

This currently consists of the Chairman and Vice Chairman of the Parish Council as well as the Chairmen of the Communities, Facilities and Your Village Your Voice WG. Having discussed this, it is felt that 5 members is too many and the

**RECOMMENDATION** is for the Vice Chairman to cease being a member of this WG. **RESOLVED** to reduce membership to 4 members until such time a full complement of Councillors is available

#### 14.TO APPROVE

# i. Completed accounts for the month of November 2023

These had been circulated.

There had been a couple of queries:

- Payment to British Gas for church light Clerk advised the Parish Council has always paid for the column within the churchyard
- Payment of grants re Remembrance Sunday
   Clerk advised these were payment the Parish Council had taken over
   from the British Legion for the refreshments at The Bull's Head and
   the band

**RESOLVED** to approve the accounts

# ii. To approve payments to be made in December 2023

Total BACS £6,919.86 to include the Arty Avon grant approved at this meeting

**RESOLVED** to approve the payment

The meeting ended at approx 8.20 pm

| Budget Summary                               |               |                       | Year Ended 31       | Ist March 2025 |       |
|--|---------------|-----------------------|---------------------|----------------|-------|
| Band D Precept charge uncha                  | nged Approved | at the PC Me          | eting of 18/12/2023 |                |       |
|  | 202           | 3/24                  | 2024/25             | Budget         |       |
| REVENUE EXPENDITURE                          | Projected     | Budgeted<br>(Revised) | Proposed            | Incr/Decr      |       |
| Administration                               | 77119         | 105704                | 105704              | 0              |       |
| Civic & Democratic                           | 3224          | 3650                  | 3650                | 0              |       |
| Grants and Donations                         | 37500         | 28000                 | 28000               | 0              |       |
| Parks & Outside Areas                        | 110490        | 113660                | 113660              | 0              |       |
| Allotments                                   | 2000          | 2000                  | 2000                | 0              |       |
| Cemetery                                     | 21538         | 21745                 | 21745               | Ō              |       |
| Street Lighting                              | 8000          | 1750                  | 1750                | Ō              |       |
| Village Management                           | 39137         | 41850                 | 41850               | Ō              |       |
| Village Management                           | 299008        | 318359                | 318359              | 0              | 0.00% |
| INCOME                                       |               |                       |                     |                |       |
| Administration                               | 8900          | 10800                 | 10800               | 0              |       |
| Civic & Democratic                           | 0             | 0                     | 0                   | 0              |       |
| Grants and Donations                         | 0             | 0                     | 0                   | 0              |       |
| Parks & Outside Areas                        | 51001         | 45850                 | 45850               | 0              |       |
| Allotments                                   | 2000          | 2000                  | 2000                | 0              |       |
| Cemetery                                     | 7250          | 7250                  | 7250                | 0              |       |
| Street Lighting                              | 0             | 0                     | 0                   | 0              |       |
| Village Management                           | 3350          | 3350                  | 3350                | 0              |       |
|  | 72501         | 69250                 | 69250               | 0              | 0.00% |
| NET REVENUE EXPENDITURE                      | 226507        | 249109                | 249109              | 0              | 0.00% |
| CAPITAL & PROJECT EXPENDITURE                |               |                       |                     |                |       |
| Capital Projects                             | 27000         | 0                     |                     | 0              |       |
| Capital Projects internal funding            | -17853        | 0                     |                     | O              |       |
| Capital Projects external funding            | 0             | 0                     | 0                   | 0              |       |
| Capital Projects funding provision           | 50000         | 50000                 | 50000               | 0              |       |
|  | 59147         | 50000                 | 50000               |                |       |
| TOTAL NET EXPENDITURE                        | 285654        | 299109                | 299109              | 0              | 0.00% |
| Financed as follows                          |               |                       |                     |                |       |
| Reserves at 1st April                        | 161832        | 174743                | 182557              |                |       |
| Reserves at 31st March                       | 182557        | 182013                | 193031 **           | •              |       |
| Neserves at 31st March                       | 102301        | 102010                | 133337              | -              |       |
| Funded from\(transferred to) General Reserve | -20725        | -7270                 | -10474 **           | -3204          |       |
| Precept                                      | 306379        | 306379                | 309583              | 3204 }         | 1.05% |
| TOTAL TAXATION FUNDING REQUIRED              | 306379        | 306379                | 309583              | 3204           | 1.05% |
|  | 285654        | 299109                | 299109              | 0              |       |
| AD HIOTED BACKS                              |               |                       | Advised             |                |       |
| ADJUSTED BASIS Tax Base (Band D Equivalents) |               | 2654.24               | Advised 2682        | 27.76          | 1.05% |
| Precept per Band D Equivalent                | £/annum       | £115.43               | £115.43             | £0.00          | 0.00% |
|  | p/week        | 2.214                 | 2.214               | 0.000          | 0.00% |
| **Note: Recommended minimum reserve equ      | ual to        |                       |                     |                |       |
| 6 months net revenue expenditure             | 113254        | 124555                | 124555              |                |       |

# BIDFORD ON AVON PARISH COUNCIL In the County of Warwickshire



# Item 10 ii) FACILTIIES WG REPORT AND RESOLUTIONS

Members met on Thursday 7<sup>th</sup> December 2023 @ 3.30pm Attendants: Cllrs Hiscock (Chairman) Haberton, Moore and Williams

#### 1. BIG MEADOW

- i. Toilets specification for the tender process to be considered The proposal is for the undertaking of architectural services for the extension and alterations to existing Big Meadow Public Toilets to enable the Parish Council to go to tender with a detailed specification and will include:
  - Undertake a measured survey of the existing toilets, external elevations and drainage, including level survey around existing toilet block
  - Prepare existing floor plans, elevations and block plans in AutoCAD software
  - Prepare proposed floor plans, elevations and proposed block plan for the Prish Council's consideration and further consultation
  - Prepare a Buildings Regulation specification and documentation for contractor pricing and this will be sufficient for a "Full Plans" building regulation application

Fee £2,750

**RECOMMENDATION** that Council approve the Fee proposal **RESOLVED** by Full Council to approve the Fee Proposal

ii. Benches – alternatives made of 100% recycled plastic but wood like. Links to website with possibilities for this

Item 10ii) Facilities WG Report & Resolutions Dec. 2023

https://online.fliphtml5.com/oqfs/wqvb/#p=33
https://uk.glasdon.com/seating/recycled-materials-seating

**RECOMMENDATION** to note

**RESOLVED** to note

iii. Leaves of Green – To consider his Masterplan Proposal for the Big Meadow.

Cost is envisaged to be between £4,800 and 5.760

Leaves of Green impressed with its presentation of a number of schemes at the Warwickshire & West Midlands Association of Local Councils (WALC) Conference and were approached as an independent company that could assist the Parish Council with its planned refurbishment of the Big Meadow.

The proposal is to produce a Masterplan/Concept Design to guide and inform site development over the next 5 years, which wil highlight

- Accessible riverside developments for visitors, walkers, river users etc
- Exploration and options for car parking & strategies for restricting car use
- Enhancement and phased installation proposals for fixed and natural play facilities
- Trees and other planning, including coordinating with existing planting
- Historical context and setting & potential trails around the site This will be carried out in 3 Stages:
  - Stage 1 project preparation; client liaison; sit familiarisation
  - Stage 2 initial sketch design of site layout, followed by one revision, for concept masterplan agreement
  - Stage 3 final feedback & graphic enhancement of masterplan including further detail a necessary, for final presentation and display purposes

# Fee £5,760

**RECOMMENDATION** that Council approve the full fee. Each Stage to receive final approval before proceeding with the next Stage.

**RESOLVED** by Full Council to approve the full fee

#### 2. DUFFERS LANE

Item 10ii) Facilities WG Report & Resolutions Dec. 2023

 To consider and approve the wording sent by the History Society – enclosed

**RECOMMENDATION** to approve the wording

There was some discussion regarding the wording:

- it was suggested that No Swimming should be added to the board.
  - Chairman advised that this was a historical, interpretation panel and that any advice/warning signs should be kept separate there already is a Warning Sign stating Swimming Dangerous by the riverbank.
- There were objections to the use of the word "corruption" and colloquialism was suggested in its stead

Following the discussions, it was proposed the wording, as proposed by the Bidford & District History Society be approved.

There was a counterproposal: to add No Swimming to the interpretation panel: 3 votes in favour and 5 against.

**RESOLVED** by 5 votes in favour and 3 against, to approve the wording as provided and recommended

ii. To consider clearing the area by the river and install a blue bench from the Big Meadow

It was agreed that the work of clearing the area should be put out for bidding:

- Clearing of the area at the end of Duffers Lane to the river
- Removal of all arisings

**RECOMMENDATION** Council approve the clearing of the area, the work being put out for bidding.

Council approve the installation of a blue bench from the Big Meadow. **RESOLVED** by Full Council to approve

#### 3. DUGDALE SPORTSFIELD

To consider portable changing rooms **RECOMMENDATION** to note that this is still work in progress **RESOLVED** by Full Council to note

Item 10ii) Facilities WG Report & Resolutions Dec. 2023

# BIDFORD ON AVON PARISH COUNCIL In the County of Warwickshire



# Item 11iii) GRANT WG - REPORT & RECOMMENDAITONS NOVEMBER 2023

By email sent to: Cllrs Taylor, Chairman of the Parish Council; Williams, Vice Chairman, Cullum, Chairman of the Communities WG; Hiscocks, Chairman of the Facilities WG and Moore, Chairman of YVYV WG

#### 1. ARTY AVON

They are a Not for Profit organisation, recently constituted: Constitution document was sent to Council.

They have applied for a grant to support 3 x projects

- i. To cover insurance now that they are fully independent from Arty Folks, their insurance is no longer covering them.
  - Best quote received is for £139.60 the intention is for this cost to be covered by grants from 2025 onwards
- ii. Purchase of a Brother Scan and Cut machine to prepares resources for the Arty Avon Community Group each week and wider community through Arty Avon Library

# Cost £499,99

**iii.** First Aid Training – increase in the group and the demographics of the people attending they feel it is important to have trained First Aiders in place. Though a three day first aid course is not found to be necessary having people able to deal with choking, burn, electrical incidents, an understanding of COSHH assessments and basic emergency first aid is needed.

**Cost £594** for 3 Emergency First Aid at Work Courses to ensure there is always 1 first aider available during a session

#### Total Grant Request £1,193.59

**RECOMMENDATION** Arty Avon have done and continue to offer a great service to many people suffering from isolation, mental health issues etc. and this WG believe they deserve Council's support for what they offer

Item 11iii) Grants WG Report & Resolutions Dec. 2023

the local community.

It, therefore, recommend, that Council grant the full amount **RESOLVED** by Full Council to approve the full amount of £1,193.51

# BIDFORD ON AVON PARISH COUNCIL In the County of Warwickshire



# Item 12) BIDFORD ON AVON PARISH COUNCIL MISSION STATEMENT

Bidford on Avon Parish Council provides a voice at the heart of the community in local government.

As the democratic, representative voice for the parish the main aims are:

- Be accountable in all its council activities
- Be responsive to the needs and wellbeing of the whole community
- Work with individuals, groups, and partners to develop solutions to meet local needs
- Encourage community participation and foster a socially inclusive and caring community in which residents can be influential in their future and that of the parish
- Be pro-active in protecting the local environment
- Be pro-active in raising pride in the village

# Approved by Full Council on Monday 18th December 2023

Item 12) Bidford on Avon PC Mission Statement Dec. 2023

#### Date: 14/12/2023

#### Bidford on Avon Parish Council 31/3/2024

Time: 14:14

Trial Balance for Month No: 8

Account Number Order

Credit A/c Code Account Name Centre Centre Name **Debit** VAT Control A/c 105 16,112.97 110 Prepayments 8.107.15 200 Current Bank A/c 19,649.39 201 CCLA Deposit Fund 1,008,447.85 310 General Reserves 215,687.67 315 Rolling Project Fund 231,034.94 319 EMR S106 St Laurence Mtce 55,726.02 326 **EMR Allotments** 5,022.73 329 EMR CPCPP - Cycle Paths 3,000.00 330 EMR S106 Fund P A 116,617.23 **Enhancements** 331 EMR S106 Jacksons Mtce 23,000.00 **EMR Election** 332 731.62 333 EMR S106 Kings Meadow Mtce 219.090.00 334 EMR CIL 2023/24 2,764.24 335 **EMR Community Fridge** 5,000.00 501 Creditors Control 3,513.70 PAYE/NI Control 3,008.50 515 366.88 517 Superannuation Control 1000 Carparking Fees 201 Parks and Outside Areas 52,115.08 1000 Carparking Fees 205 Village Management 15.00 1001 Lease, Rent, Hire Pitches/Land 201 Parks and Outside Areas 2,523.33 1001 Lease, Rent. Hire Pitches/Land 205 Village Management 841.00 1002 Fishing Rights 201 Parks and Outside Areas 925.83 202 1010 Allotment Rents Allotments 736.30 1050 **Donations Received** 107 Grants & Donations Power Gen C 1,044.00 Civic & Democratic 1120 Room Hire and Letting Fees 102 45.00 Sundry Receipts Administration 95.00 1121 101 1122 CIL Income 109 Capital & Projects 2,764.24 1130 Burials 203 Cemetery 5,540.00 1131 Memorials 203 Cemetery 1,755.00 1132 Grant of Rights 203 Cemetery 290.00 1176 Precept Received 101 Administration 306,379.00 Grants & Donations Power Gen C 1178 **Grant Received** 107 4,275.00 1178 **Grant Received** 109 Capital & Projects 5,000.00 **CCLA Interest Receivable** 1195 101 Administration 22,551.56 4001 Salary & Wages 101 Administration 33,117.97 4002 **Employers NI** 101 Administration 3,094.38 4003 **Employers Superannuation** 101 Administration 5,936.46 4004 WFH Allowance 101 Administration 208.00 4006 Rent for Room 101 Administration 1,200.00 4008 **Training Costs** 101 Administration 333.48 102 330.00 4008 **Training Costs** Civic & Democratic

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#### Bidford on Avon Parish Council 31/3/2024

Time: 14:14 Trial Balance for Month No: 8

Date: 14/12/2023

Account Number Order

A/c Code Account Name Centre Centre Name **Debit** Credit 4009 Travelling 101 Administration 273.98 4010 Janitorial 101 Administration 150.00 **Janitorial** 201 4010 Parks and Outside Areas 3,939.92 4011 **Business Rates** 101 Administration 413.92 4011 **Business Rates** 203 1,571.54 Cemetery 4012 Water Rates 201 Parks and Outside Areas 392.55 4012 Water Rates 202 Allotments 488.05 203 4012 Water Rates Cemetery 31.50 4013 Rent Paid Parks 201 Parks and Outside Areas 12,500.00 4014 Rent Paid Play Areas 201 Parks and Outside Areas 100.00 201 Parks and Outside Areas 627.02 4015 Electricity Electricity 203 10.23 4015 Cemetery 205 45.71 4015 Electricity Village Management Parks and Outside Areas 4016 Rent & Cleaning Portaloos 201 4,910.00 4017 Waste Disposal 101 Administration 460.50 4017 Waste Disposal 201 Parks and Outside Areas 8,225.75 Waste Disposal 202 225.00 4017 Allotments 4017 Waste Disposal 203 Cemetery 44.00 4018 **Electricity Streetlights** 204 Street Lighting 1,887.54 4019 Big Meadow Maintenance Contrac 201 Parks and Outside Areas 16,150.00 4020 Sundry Expenses 201 Parks and Outside Areas 30.00 4021 Telephone 101 Administration 651.09 4023 Office Stationery 101 Administration 403.56 4024 Subscription 101 Administration 2,302.67 4025 Insurance 101 Administration 4,545.42 101 4026 **Broadband & Internet** Administration 204.80 4027 **Equipment Rental** 101 Administration 201.46 4028 Accounts Support 101 Administration 2,656.30 4029 IT & Computer Support 101 Administration 821.67 4030 Website 101 Administration 935.00 4032 **Publicity & Special Events** 101 Administration 70.00 4032 Publicity & Special Events Civic & Democratic 210.00 102 4032 Publicity & Special Events 205 420.00 Village Management 4033 Market Management 205 Village Management 1,140.00 4034 New Equipment 101 Administration 35.41 201 Parks and Outside Areas 87.84 4034 **New Equipment** 4034 New Equipment 202 Allotments 653.12 4035 Village Improvement 205 Village Management 1,506.48 4036 **Building Maintenance** 201 Parks and Outside Areas 83.64 4036 **Building Maintenance** 202 Allotments 8.14 4038 Vandalism Repairs 201 Parks and Outside Areas 4,941.20 4038 Vandalism Repairs 205 Village Management 150.00

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#### Bidford on Avon Parish Council 31/3/2024

Time: 14:14 Trial Balance for Month No: 8

Date: 14/12/2023

5139

Tfr From EMR Devolved Services

201

Parks and Outside Areas

iai Balance for Worth No. C

Account Number Order Credit A/c Code Account Name Centre Centre Name **Debit** Parks and Outside Areas 4039 General Maintenance 201 9,509.35 4039 General Maintenance 202 Allotments 180.00 4039 General Maintenance 203 Cemetery 4,893.05 4039 General Maintenance 205 Village Management 2.886.19 4041 Big Meadow -Open Gate After Hr 201 Parks and Outside Areas 1,440.00 4042 **Equipment Maintenance** 201 Parks and Outside Areas 500.00 4043 Tree Maintenance 201 Parks and Outside Areas 5,387.51 205 4043 Tree Maintenance Village Management 150.00 4046 **Grass Cutting** 201 Parks and Outside Areas 12,353.00 2,142.00 4046 **Grass Cutting** 203 Cemetery 4046 **Grass Cutting** 205 Village Management 885.00 4047 Play Area Maintenance 201 Parks and Outside Areas 8,223.57 201 Parks and Outside Areas 4048 Footpath & Verge Maintenance 3,535.00 4048 Footpath & Verge Maintenance 205 Village Management 5,945.00 4050 Street Furniture & Signs 201 Parks and Outside Areas 4,599.18 4050 Street Furniture & Signs 205 Village Management 2,958.60 4051 Flower Boxes 205 Village Management 3,717.00 4057 Audit Fees External & Internal 101 Administration 450.00 4058 Grants (S137) 101 Administration 18.00 4058 Grants (S137) 107 Grants & Donations Power Gen C 300.00 4060 Big Meadow Electricity Supply 109 Capital & Projects 782.00 4061 **Grants & Donations** 102 Civic & Democratic 325.00 4061 **Grants & Donations** 107 Grants & Donations Power Gen C 15,344.53 4063 New Equipment 205 Village Management 181.87 4070 Card Processing Charge 201 Parks and Outside Areas 4,456.64 205 300.00 4073 Storage Village Management 4074 Coronation 109 Capital & Projects 5,562.85 4075 Guy Fawkes Event 109 Capital & Projects 3,099.98 4140 Mtce Kings Meadow (S106) 201 Parks and Outside Areas 7,320.00 4141 Mtce Jacksons Meadow (S106) 201 Parks and Outside Areas 500.00 4142 201 Parks and Outside Areas 250.00 Mtce St Laurence (S106) 4901 **CP Play Equipment** 109 Capital & Projects 9,161.20 CP Warm Hub Projects 109 Capital & Projects 1,264.57 4910 4911 CP Your Village Your Voice 101 Administration 359.00 **CP** Defib 4912 109 Capital & Projects 2,365.00 Tfr to EMR CIL 2023/24 5034 109 Capital & Projects 2.764.24 5035 Tfr to EMR Community Fridge 109 Capital & Projects 5,000.00 5126 Tfr frm EMR Allotments 202 Allotments 653.12 5131 Tfr frm Jackson Meadow 201 Parks and Outside Areas 500.00 5133 Tfr from EMR Miller Homes 201 Parks and Outside Areas 7,320.00

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250.00

Date: 14/12/2023

A/c Code Account Name

# Bidford on Avon Parish Council 31/3/2024

Time: 14:14 Trial Balance for Month No: 8

Account Number Order

**Centre Centre Name** 

Debit

Credit

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Trial Balance Totals :

1,300,166.99

1,300,166.99

Difference

0.00

**Total Receipts:** 

32,166.56

14:13

Bidford on Avon Parish Council 31/3/2024

Cashbook 1

**Current Bank A/c** 

Receipts received between 01/11/2023 and 30/11/2023

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|                                | Nominal Ledger Analysis |           |       |      |        |           |                       |  |  |  |
|--------------------------------|-------------------------|-----------|-------|------|--------|-----------|-----------------------|--|--|--|
| Receipt Ref Name of Payer      | £ Amnt Received         | £ Debtors | £ VAT | A/c  | Centre | £ Amount  | Transaction Detail    |  |  |  |
| TFR9 Banked: <b>02/11/2023</b> | 25,000.00               |           |       |      |        |           |                       |  |  |  |
| TFR9 CCLA                      | 25,000.00               |           |       | 201  |        | 25,000.00 | CCLA                  |  |  |  |
| 5 Banked: 02/11/2023           | -15.00                  |           |       |      |        |           |                       |  |  |  |
| 5 Emma P Balis                 | -15.00                  |           |       | 1001 | 205    | -15.00    | BVM Refund            |  |  |  |
| 6 Banked: 02/11/2023           | -15.00                  |           |       |      |        |           |                       |  |  |  |
| 6 Mrs O Ford                   | -15.00                  |           |       | 1001 | 205    | -15.00    | BVM Refund            |  |  |  |
| 7 Banked: 02/11/2023           | -15.00                  |           |       |      |        |           |                       |  |  |  |
| 7 Mrs E Jackson                | -15.00                  |           |       | 1000 | 205    | -15.00    | BVM Refund            |  |  |  |
| FPI11 Banked: 06/11/2023       | 20.00                   |           |       |      |        |           |                       |  |  |  |
| FPI11 I Sutherland BVM         | 20.00                   |           |       | 1001 | 205    | 20.00     | I Sutherland BVM      |  |  |  |
| FPI13 Banked: 07/11/2023       | 400.00                  |           |       |      |        |           |                       |  |  |  |
| FPI13 JL Cross                 | 400.00                  |           |       | 1130 | 203    | 400.00    | JL Cross              |  |  |  |
| FPI14 Banked: 08/11/2023       | 1,000.00                |           |       |      |        |           |                       |  |  |  |
| FPI14 Rotary Club Donation     | 1,000.00                |           |       | 1178 | 107    | 1,000.00  | Rotary Club Donation  |  |  |  |
| BGC18 Banked: 13/11/2023       | 356.56                  |           |       |      |        |           |                       |  |  |  |
| BGC18 SDC CIL                  | 356.56                  |           |       | 1122 | 101    | 356.56    | SDC CIL               |  |  |  |
| 17 Banked: 13/11/2023          | 10.00                   |           |       |      |        |           |                       |  |  |  |
| 17 PM&KC Barry                 | 10.00                   |           |       | 1001 | 205    | 10.00     | Climate fayre         |  |  |  |
| FPI22 Banked: 14/11/2023       | 20.00                   |           |       |      |        |           |                       |  |  |  |
| FPI22 M Allison                | 20.00                   |           |       | 1001 | 205    | 20.00     | M Allison             |  |  |  |
| FPI23 Banked: 14/11/2023       | 195.00                  |           |       |      |        |           |                       |  |  |  |
| FPI23 As Time Goes By          | 195.00                  |           |       | 1130 | 203    | 195.00    | Inv 589               |  |  |  |
| 27 Banked: 20/11/2023          | -15.00                  |           |       |      |        |           |                       |  |  |  |
| 27 AE Crane                    | -15.00                  |           |       | 1001 | 205    | -15.00    | BVM Refund            |  |  |  |
| 29 Banked: <b>20/11/2023</b>   | -10.00                  |           |       |      |        |           |                       |  |  |  |
| 29 PM Barry                    | -10.00                  |           |       | 1001 | 205    | -10.00    | Climate Action refund |  |  |  |
| FPI30 Banked: 22/11/2023       | 20.00                   |           |       |      |        |           |                       |  |  |  |
| FPI30 C Hames                  | 20.00                   |           |       | 1001 | 205    | 20.00     | C Hames               |  |  |  |
| 37 Banked: 27/11/2023          | 20.00                   |           |       |      |        |           |                       |  |  |  |
| 37 K Newby BVM                 | 20.00                   |           |       | 1001 | 205    | 20.00     | K Newby BVM           |  |  |  |
| 52 Banked: 29/11/2023          | 195.00                  |           |       |      |        |           |                       |  |  |  |
| 52 Clifford G&SN Moore         | 195.00                  |           |       | 1131 | 203    | 195.00    | Clifford G&SN Moore   |  |  |  |
| 53 Banked: 29/11/2023          | 5,000.00                |           |       |      |        |           |                       |  |  |  |
| 53 Hubbub Community Fridg      | ge 5,000.00             |           |       | 1178 | 109    | 5,000.00  | Hubbub Community      |  |  |  |

0.00

0.00

32,166.56

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# Bidford on Avon Parish Council 31/3/2024

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# **PURCHASE LEDGER INVOICE LISTING**

# **Creditors Control for Month No 8**

# Order by Invoices Entered

# Nominal Ledger Analysis

|              |                 |        |                      |                   |           |         |               |      |        | , 5.0    |                                |
|--------------|-----------------|--------|----------------------|-------------------|-----------|---------|---------------|------|--------|----------|--------------------------------|
| Invoice Date | Invoice Number  | Ref No | Supplier A/c Name    | Supplier A/c Code | Net Value | VAT     | Invoice Total | A/C  | Centre | Amount   | Analysis Description           |
| 06/11/2023   | 2/2503080       | 580    | BUILDING PLUMB       | BPS001            | 109.78    | 21.96   | 131.74        | 4050 | 201    | 109.78   | Postfix                        |
| 06/11/2023   | 2/2502923       | 581    | BUILDING PLUMB       | BPS001            | 59.88     | 11.98   | 71.86         | 4050 | 201    | 59.88    | Postfix                        |
| 07/11/2023   | 2/2503822       | 582    | BUILDING PLUMB       | BPS001            | 49.90     | 9.98    | 59.88         | 4050 | 201    | 49.90    | Postfix                        |
| 02/11/2023   | KI-D73FA682-002 | 9 583  | EON ENERGY           | EON001            | 53.96     | 2.70    | 56.66         | 4018 | 201    | 53.96    | Electric Oct 23                |
| 01/11/2023   | 18493           | 584    | EON ENERGY           | EON001            | 105.40    | 21.08   | 126.48        | 4029 | 101    | 105.40   | Website & Microsoft Office     |
| 13/11/2023   | 609             | 585    | WAWMALC              | WALC              | 30.00     | 6.00    | 36.00         | 4008 | 102    | 20.00    | AGM/Conference                 |
|              |                 |        |                      |                   |           |         |               | 4008 | 101    | 10.00    | AGM/Conference                 |
| 09/11/2023   | 231109          | 586    | B50 DESIGN           | B50001            | 177.42    | 0.00    | 177.42        | 4029 | 101    | 177.42   | Website Hosting 10/23-10/24    |
| 01/11/2023   | 2/2500799       | 587    | BUILDING PLUMB       | BPS001            | 59.88     | 11.98   | 71.86         | 4050 | 201    | 59.88    | Postfix                        |
| 11/11/2023   | B2-602196156    | 588    | VODAFONE             | VOD001            | 34.48     | 6.89    | 41.37         | 4021 | 101    | 8.88     | B2-602196156/588/Vodafone Limi |
|              |                 |        |                      |                   |           |         |               | 4026 | 101    | 25.60    | B2-602196156/588/Vodafone Limi |
| 09/10/2023   | CR              | 592    | ACE ENTERTAINMENTS   | ACE001            | -225.00   | 0.00    | -225.00       | 4075 | 109    | -225.00  | Event cancelled                |
| 13/10/2023   | CR SP23007793   | 593    | ST JOHN AMBULANCE    | STJOHN001         | -105.60   | -21.12  | -126.72       | 4075 | 109    | -105.60  | Event Cancelled                |
| 28/09/2023   | CR 2075/03442   | 594    | FLAMBE CIRCUS LTD    | FLAMBE001         | -580.25   | -116.05 | -696.30       | 4075 | 109    | -580.25  | Event Cancelled                |
| 31/10/2023   | 2075/03442      | 595    | FLAMBE CIRCUS LTD    | FLAMBE001         | 215.25    | 43.05   | 258.30        | 4075 | 109    | 215.25   | Cancellation Fee               |
| 01/11/2023   | TO CORRECT      | 596    | EON ENERGY           | EON001            | -105.40   | -21.08  | -126.48       | 4029 | 101    | -105.40  | Move to correct supplier       |
| 01/11/2023   | 18493           | 597    | MICROSHADE           | MICRO001          | 105.40    | 21.08   | 126.48        | 4029 | 101    | 105.40   | Website & Microsoft            |
| 31/10/2023   | OCT 23          | 598    | GLOBAL PAYMENTS      | GPUKLLP           | 19.20     | 1.40    | 20.60         | 4070 | 201    | 19.20    | Card Payment Fees              |
| 19/10/2023   | 1280/2023       | 599    | BIDFORD COMMUNITY    | BID001            | 200.00    | 0.00    | 200.00        | 4017 | 101    | 200.00   | Back Rm hire Oct 23            |
| 19/11/2023   | 1281/2023       | 600    | BIDFORD COMMUNITY    | BID001            | 200.00    | 0.00    | 200.00        | 4017 | 101    | 200.00   | Back Rm Hire Nov 23            |
| 27/11/2023   | 2649            | 601    | CRAWFORD             | CRAW001           | 75.00     | 0.00    | 75.00         | 4910 | 109    | 75.00    | Hall Hire Sept 23              |
| 27/11/2023   | 2644            | 602    | CRAWFORD             | CRAW001           | 75.00     | 0.00    | 75.00         | 4910 | 109    | 75.00    | Hall Hire Oct 23               |
| 27/11/2023   | 2645            | 603    | CRAWFORD             | CRAW001           | 75.00     | 0.00    | 75.00         | 4910 | 109    | 75.00    | Hall hire Nov 23               |
| 01/04/2022   | CRN0729104002   | 604    | STRATFORD DC         | SDC001            | -155.00   | 0.00    | -155.00       | 4011 | 203    | -155.00  | Credit overpayment from 22/23  |
| 24/11/2023   | WP-INV03986191  | 611    | WATER PLUS 083123040 | WATER0831         | 41.10     | 0.00    | 41.10         | 4012 | 201    | 41.10    | Public Toilets Water           |
| 30/11/2023   | 2841            | 612    | LIMEBRIDGE           | LIME001           | 2,167.00  | 433.40  | 2,600.40      | 4051 | 205    | 531.00   | Flower Box Maintenance         |
|              |                 |        |                      |                   |           |         |               | 4048 | 205    | 1,170.00 | Barton cross Rd Strimming      |
|              |                 |        |                      |                   |           |         |               | 4048 | 205    | 160.00   | Foorpath Maintenance           |

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# Bidford on Avon Parish Council 31/3/2024

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# **PURCHASE LEDGER INVOICE LISTING**

# **Creditors Control for Month No 8**

# Order by Invoices Entered

|              |                |        |                   |                   |           |          |               | Nomin | al Ledger | Analysis  |                               |
|--------------|----------------|--------|-------------------|-------------------|-----------|----------|---------------|-------|-----------|-----------|-------------------------------|
| Invoice Date | Invoice Number | Ref No | Supplier A/c Name | Supplier A/c Code | Net Value | VAT      | Invoice Total | A/C   | Centre    | Amount    | Analysis Description          |
|              |                |        |                   |                   |           |          |               | 4046  | 203       | 306.00    | Church grounds Maintenance    |
| 30/11/2023   | 2842           | 613    | LIMEBRIDGE        | LIME001           | 915.00    | 183.00   | 1,098.00      | 4140  | 201       | 915.00    | Kings Meadow Maintenance      |
| 30/11/2023   | NOVEMBER 2023  | 614    | DJ PRICKETT       | DJP001            | 598.00    | 0.00     | 598.00        | 4039  | 201       | 598.00    | Check all play areas          |
| 30/11/2023   | PSI-0960882    | 615    | GRUNDON           | GRUN001           | 34.27     | 6.85     | 41.12         | 4017  | 201       | 34.27     | Waste containers rental       |
| 29/11/2023   | TPC11058       | 616    | DCK ACCOUNTING    | DCK001            | 621.30    | 124.26   | 745.56        | 4028  | 101       | 621.30    | Budget Setting                |
| 27/11/2023   | 2665           | 617    | CRAWFORD          | CRAW001           | 75.00     | 0.00     | 75.00         | 4910  | 109       | 75.00     | Hall Hire Dec 23              |
| 24/11/2023   | 835257697      | 618    | BRITISH GAS       | BRITGAS001        | 15.58     | 0.77     | 16.35         | 4018  | 204       | 15.58     | Church Electric Nov 23        |
| 14/11/2023   | 2/2507310      | 619    | BUILDING PLUMB    | BPS001            | 23.56     | 4.71     | 28.27         | 4050  | 205       | 23.56     | Gravel chippings              |
| 27/11/2023   | TPC11047       | 620    | DCK ACCOUNTING    | DCK001            | 245.00    | 49.00    | 294.00        | 4028  | 101       | 245.00    | November accounting support   |
| 21/11/2023   | 44             | 621    | MGS SERVICES      | MGS001            | 2,925.00  | 0.00     | 2,925.00      | 4073  | 205       | 200.00    | Storage Nov/Dec               |
|              |                |        |                   |                   |           |          |               | 4033  | 205       | 40.00     | Put out signs Nov/Dec         |
|              |                |        |                   |                   |           |          |               | 4033  | 205       | 260.00    | Market Nov/Dec                |
|              |                |        |                   |                   |           |          |               | 4050  | 201       | 250.00    | Electric Box Replacement      |
|              |                |        |                   |                   |           |          |               | 4050  | 205       | 625.00    | Move bench & bin              |
|              |                |        |                   |                   |           |          |               | 4039  | 201       | 50.00     | Mend rail                     |
|              |                |        |                   |                   |           |          |               | 4039  | 201       | 600.00    | Fit goal posts                |
|              |                |        |                   |                   |           |          |               | 4039  | 201       | 750.00    | Fit Kissing Gate Sports Club  |
|              |                |        |                   |                   |           |          |               | 4038  | 201       | 150.00    | Fit bin                       |
| 27/10/2023   | 1314           | 626    | STOCKWELL-DAVIES  | STOCK001          | 4,062.51  | 812.51   | 4,875.02      | 4043  | 201       | 4,062.51  | 1314/626/Stockwell-Davies Ltd |
|              |                |        |                   | <u> </u>          |           |          |               |       | _         |           |                               |
|              |                |        |                   | TOTAL INVOICES    | 12,197.62 | 1,614.35 | 13,811.97     |       |           | 12,197.62 |                               |

Date: 14/12/2023

Time: 14:13

Bidford on Avon Parish Council 31/3/2024

Cashbook 1

# **Current Bank A/c**

Payments made between 01/11/2023 and 30/11/2023

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|            |                                |           |              |             |        | Nominal Ledger Analysis |        |          |                                   |  |
|------------|--------------------------------|-----------|--------------|-------------|--------|-------------------------|--------|----------|-----------------------------------|--|
| 01/11/2022 | Payee Name                     | Reference | £ Total Amnt | £ Creditors | £ VAT  | A/c                     | Centre | £ Amount | Transaction Details               |  |
| 01/11/2023 | Stockwell-Davies Ltd           | 4         | 4,875.02     | 4,875.02    |        | 501                     |        |          | 1314/626/Stockwell-<br>Davies Ltd |  |
| 01/11/2023 | O2                             | DD1       | 64.73        | 64.73       |        | 501                     |        |          | 26498843/532/O2                   |  |
| 01/11/2023 | Arthur J Gallagher Insurance B | DD2       | 419.48       | 419.48      |        | 501                     |        |          | Annual Ins<br>01/06/23-31/05/24   |  |
| 01/11/2023 | Gazeboshop overpayment         | FPI3      | -233.75      |             | -38.96 | 4061                    | 107    | -194.79  | SDC Grant overpaid                |  |
| 02/11/2023 | Bidford WI Grant               | FPO8      | 250.00       |             |        | 4061                    | 107    | 250.00   | Bidford WI Grant                  |  |
| 06/11/2023 | Omni Capital Retail            | SO10      | 24.60        |             |        | 4021                    | 101    | 24.60    | Omni Capital Retail               |  |
| 07/11/2023 | Water Plus Group Limited       | DD12      | 40.85        | 40.85       |        | 501                     |        |          | Purchase Ledger                   |  |
| 09/11/2023 | A Strachan                     | 15        | 20.00        |             |        | 4010                    | 101    | 20.00    | Cleaning                          |  |
| 09/11/2023 | P Turner                       | 16        | 150.00       |             |        | 4061                    | 102    | 150.00   | Remembrance<br>Sunday Donation    |  |
| 13/11/2023 | British Gas                    | DD19      | 12.53        | 12.53       |        | 501                     |        |          | Oct 23 Electric                   |  |
| 14/11/2023 | Stratford-on-Avon District Cou | DD20      | 51.00        | 51.00       |        | 501                     |        |          | Office Rates                      |  |
| 14/11/2023 | Stratford-on-Avon District Cou | DD21      | 140.00       | 140.00      |        | 501                     |        |          | Cemetery Rates                    |  |
| 16/11/2023 | Global Paymnets UK LLP         | DD24      | 20.60        | 20.60       |        | 501                     |        |          | Purchase Ledger                   |  |
| 17/11/2023 | R Spiers                       | 17        | 175.00       |             |        | 4061                    | 102    | 175.00   | Remebrance<br>Sunday Donation     |  |
| 17/11/2023 | E.on Next Energy Limited       | DD25      | 56.66        | 56.66       |        | 501                     |        |          | Electric Oct 23                   |  |
| 20/11/2023 | Water Plus Group A/C 083401015 | DD28      | 7.05         | 7.05        |        | 501                     |        |          | Purchase Ledger                   |  |
| 22/11/2023 | Amy Strachan                   | 31        | 20.00        |             |        | 4010                    | 101    | 20.00    | Cleaning                          |  |
| 24/11/2023 | November Salaries              | 31/33     | 3,788.15     |             |        | 516                     |        | 3,788.15 | November Salaries                 |  |
| 24/11/2023 | Crawford Memorial Hall         | 32        | 75.00        | 75.00       |        | 501                     |        |          | Hall Hire Sept 23                 |  |
| 24/11/2023 | Water Plus Group Limited       | 34        | 124.80       | 124.80      |        | 501                     |        |          | Purchase Ledger                   |  |
| 27/11/2023 | Bidford Community Libary Ltd   | 35        | 200.00       | 200.00      |        | 501                     |        |          | Back Rm Hire Nov<br>23            |  |
| 27/11/2023 | Vodafone Limited               | 36        | 41.37        | 41.37       |        | 501                     |        |          | B2-<br>602196156/588/Vod<br>Limi  |  |
| 28/11/2023 | MGS Services                   | 38        | 2,925.00     | 2,925.00    |        | 501                     |        |          | Purchase Ledger                   |  |
| 28/11/2023 | Barton Village Fund Grant      | 39        | 300.00       |             |        | 4058                    | 107    | 300.00   | Barton Village Fund<br>Grant      |  |
| 28/11/2023 | E Uggerloese Expenses          | 40        | 58.19        |             |        | 4009                    | 101    | 36.00    | E Uggerloese<br>Mileage           |  |
|            |                                |           |              |             |        | 4009                    | 101    | 9.20     | E Uggerloese<br>Parking           |  |
|            |                                |           |              |             |        | 4024                    | 101    | 12.99    | Zoom                              |  |
| 28/11/2023 | E Uggerloese Expenses          | 40        | 322.93       |             | 38.83  | 4910                    | 109    | 102.23   | Refreshments                      |  |
|            |                                |           |              |             |        | 4063                    | 205    | 181.87   | Folding Tables                    |  |
| 28/11/2023 | E Uggerloese Mileage not paid  | 40        | -36.00       |             |        | 4009                    | 101    | -36.00   | E Uggerloese<br>Mileage not paid  |  |
| 28/11/2023 | Hilary Wren Expenses           | 41        | 45.49        |             |        | 4050                    | 205    | 45.49    | Road Closure<br>Posters           |  |
| 28/11/2023 | Ultime Fireworks Limited       | 42        | 2,125.00     | 2,125.00    |        | 501                     |        |          | Fireworks                         |  |

Date: 14/12/2023

Date: 14/12/202

Time: 14:13

# Bidford on Avon Parish Council 31/3/2024

# Cashbook 1

# **Current Bank A/c**

Payments made between 01/11/2023 and 30/11/2023

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|            |                                |           |              |             |       | Nominal Led | ger Analysi | s                              |
|------------|--------------------------------|-----------|--------------|-------------|-------|-------------|-------------|--------------------------------|
| Date       | Payee Name                     | Reference | £ Total Amnt | £ Creditors | £VAT  | A/c Centre  | £ Amount    | Transaction Details            |
| 28/11/2023 | Warwickshire & W Midlands ALC  | 43        | 36.00        | 36.00       |       | 501         |             | AGM/Conference                 |
| 28/11/2023 | Proplant UK Ltd                | 44        | 195.66       | 195.66      |       | 501         |             | Mini Digger Hire               |
| 28/11/2023 | Limebridge Rural Services Limi | 45        | 270.00       | 270.00      |       | 501         |             | Barton x Verge<br>Maintenance  |
| 28/11/2023 | Hartwell & Co (Timber) Ltd     | 46        | 289.80       | 289.80      |       | 501         |             | Fencing Supplies               |
| 28/11/2023 | ERS Office Supplies            | 47        | 9.18         | 9.18        |       | 501         |             | Dividers &<br>Laminating Pouch |
| 28/11/2023 | D. J. Prickett                 | 48        | 693.00       | 693.00      |       | 501         |             | Play Areas &<br>Allotment      |
| 28/11/2023 | Building & Plumbing Supplies L | 49        | 568.19       | 568.19      |       | 501         |             | Purchase Ledger                |
| 28/11/2023 | Bloomfield Limited             | 50        | 70.00        | 70.00       |       | 501         |             | Calendar of Events leaflets    |
| 28/11/2023 | B50 Design                     | 51        | 177.42       | 177.42      |       | 501         |             | Website Hosting<br>10/23-10/24 |
| 30/11/2023 | Warwickshire Pension Fund      | 54        | 927.63       |             |       | 517         | 927.63      | Warwickshire<br>Pension Fund   |
| 30/11/2023 | Microshade Business Consultant | 55        | 112.08       | 112.08      |       | 501         |             | Purchase Ledger                |
| 30/11/2023 | DCK Accounting Solutions Ltd   | 56        | 294.00       | 294.00      |       | 501         |             | Purchase Ledger                |
| 30/11/2023 | Limebridge Rural Services Limi | 57        | 3,608.40     | 3,608.40    |       | 501         |             | Purchase Ledger                |
| _          | Total Payme                    | ents:     | 23,315.06    | 17,502.82   | -0.13 |             | 5,812.37    |                                |

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# Bidford on Avon Parish Council 31/3/2024 Earmarked Reserves

|     | Account                        | Opening Balance | Net Transfers | Closing Balance |
|-----|--------------------------------|-----------------|---------------|-----------------|
| 315 | Rolling Project Fund           | 231,034.94      |               | 231,034.94      |
| 319 | EMR S106 St Laurence Mtce      | 55,976.02       | -250.00       | 55,726.02       |
| 326 | EMR Allotments                 | 5,675.85        | -653.12       | 5,022.73        |
| 329 | EMR CPCPP - Cycle Paths        | 3,000.00        |               | 3,000.00        |
| 330 | EMR S106 Fund P A Enhancements | 116,617.23      |               | 116,617.23      |
| 331 | EMR S106 Jacksons Mtce         | 23,500.00       | -500.00       | 23,000.00       |
| 332 | EMR Election                   | 731.62          |               | 731.62          |
| 333 | EMR S106 Kings Meadow Mtce     | 226,410.00      | -7,320.00     | 219,090.00      |
| 334 | EMR CIL 2023/24                | 0.00            | 2,764.24      | 2,764.24        |
| 335 | EMR Community Fridge           | 0.00            | 5,000.00      | 5,000.00        |
|     |                                | 662,945.66      | -958.88       | 661,986.78      |

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# Bidford on Avon Parish Council 31/3/2024

Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

|      | Net Income over Expenditure            | (4,250)     | 270,182 | 211,475    | (58,707)     |             |           |        |             |
|------|--|-------------|---------|------------|--------------|-------------|-----------|--------|-------------|
|      | Administration :- Indirect Expenditure | 8,782       | 58,843  | 105,704    | 46,861       |             | 46,861    | 55.7%  | 0           |
| 4911 | CP Your Village Your Voice             | 0           | 359     | 0          | (359)        |             | (359)     | 0.0%   |             |
|      | Grants (S137)                          | 0           | 18      | 0          | (18)         |             | (18)      | 0.0%   |             |
| 4057 | Audit Fees External & Internal         | 0           | 450     | 2,100      | 1,650        |             | 1,650     | 21.4%  |             |
| 4056 | Legal and Professional                 | 0           | 0       | 1,000      | 1,000        |             | 1,000     | 0.0%   |             |
| 4044 | Tools & Equipment Purchases            | 0           | 0       | 50         | 50           |             | 50        | 0.0%   |             |
| 4039 | General Maintenance                    | 0           | 0       | 100        | 100          |             | 100       | 0.0%   |             |
| 4036 | Building Maintenance                   | 0           | 0       | 100        | 100          |             | 100       | 0.0%   |             |
| 4034 | New Equipment                          | 0           | 35      | 1,250      | 1,215        |             | 1,215     | 2.8%   |             |
| 4032 | Publicity & Special Events             | 0           | 70      | 500        | 430          |             | 430       | 14.0%  |             |
| 4030 | Website                                | 0           | 935     | 2,000      | 1,065        |             | 1,065     | 46.8%  |             |
| 4029 | IT & Computer Support                  | 179         | 822     | 2,850      | 2,028        |             | 2,028     | 28.8%  |             |
| 4028 | Accounts Support                       | 866         | 2,656   | 3,600      | 944          |             | 944       | 73.8%  |             |
| 4027 | Equipment Rental                       | 0           | 201     | 500        | 299          |             | 299       | 40.3%  |             |
| 4026 | Broadband & Internet                   | 26          | 205     | 250        | 45           |             | 45        | 81.9%  |             |
| 4025 | Insurance                              | 0           | 4,545   | 4,500      | (45)         |             | (45)      | 101.0% |             |
| 4024 | Subscription                           | 13          | 2,303   | 2,500      | 197          |             | 197       | 92.1%  |             |
| 4023 | Office Stationery                      | 0           | 404     | 500        | 96           |             | 96        | 80.7%  |             |
| 4022 | Postage & Carriage                     | 0           | 0       | 25         | 25           |             | 25        | 0.0%   |             |
| 4021 | Telephone                              | 33          | 651     | 1,000      | 349          |             | 349       | 65.1%  |             |
| 4020 | Sundry Expenses                        | 0           | 0       | 100        | 100          |             | 100       | 0.0%   |             |
| 4017 | Waste Disposal                         | 400         | 461     | 0          | (461)        |             | (461)     | 0.0%   |             |
| 4011 | Business Rates                         | 0           | 414     | 450        | 36           |             | 36        | 92.0%  |             |
| 4010 | Janitorial                             | 40          | 150     | 100        | (50)         |             | (50)      | 150.0% |             |
| 4009 | Travelling                             | 9           | 274     | 500        | 226          |             | 226       | 54.8%  |             |
| 4008 | Training Costs                         | 10          | 333     | 2,000      | 1,667        |             | 1,667     | 16.7%  |             |
| 4006 | Rent for Room                          | 0           | 1,200   | 2,400      | 1,200        |             | 1,200     | 50.0%  |             |
| 4004 | WFH Allowance                          | 26          | 208     | 312        | 104          |             | 104       | 66.7%  |             |
| 4003 | Employers Superannuation               | 978         | 5,936   | 12,390     | 6,454        |             | 6,454     | 47.9%  |             |
|      | Employers NI                           | 568         | 3,094   | 5,630      | 2,536        |             | 2,536     | 55.0%  |             |
| 4001 | Salary & Wages                         | 5,633       | 33,118  | 58,997     | 25,879       |             | 25,879    | 56.1%  | J           |
|      | Administration :- Income               | 4,532       | 329,026 | 317,179    | (11,847)     |             |           | 103.7% |             |
| 1195 | CCLA Interest Receivable               | 4,532       | 22,552  | 10,000     | (12,552)     |             |           | 225.5% |             |
|      | Precept Received                       | 0           | 306,379 | 306,379    | 0            |             |           | 100.0% |             |
| 1121 | Sundry Receipts                        | 0           | 95      | 0          | (95)         |             |           | 0.0%   |             |
| 1120 |  | 0           | 0       | 800        | 800          |             |           | 0.0%   |             |
| 101  | Administration                         |             |         |            |              |             |           |        |             |
|      |  | Current Mth | To Date | Annual Bud | Annual Total | Expenditure | Available |        | to/from EMR |

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# Bidford on Avon Parish Council 31/3/2024

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# Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

|      |   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 102  | Civic & Democratic                                    |                       |                        |                       |                          |                          |                    |         |                         |
| 1120 | Room Hire and Letting Fees                            | 0                     | 45                     | 0                     | (45)                     |                          |                    | 0.0%    |                         |
|      | Civic & Democratic :- Income                          | 0                     | 45                     | 0                     | (45)                     |                          |                    |         | 0                       |
| 4008 | Training Costs  | 20                    | 330                    | 1,000                 | 670                      |                          | 670                | 33.0%   |                         |
| 4032 | Publicity & Special Events                            | 0                     | 210                    | 0                     | (210)                    |                          | (210)              | 0.0%    |                         |
| 4037 | Newsletter  | 0                     | 0                      | 1,650                 | 1,650                    |                          | 1,650              | 0.0%    |                         |
| 4053 | Election Cots   | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4061 | Grants & Donations                                    | 325                   | 325                    | 0                     | (325)                    |                          | (325)              | 0.0%    |                         |
|      | Civic & Democratic :- Indirect Expenditure            | 345                   | 865                    | 3,650                 | 2,785                    | 0                        | 2,785              | 23.7%   | 0                       |
|      | Net Income over Expenditure                           | (345)                 | (820)                  | (3,650)               | (2,830)                  |                          |                    |         |                         |
| 107  | Grants & Donations Power Gen C                        |                       |                        |                       |                          |                          |                    |         |                         |
| 1050 | Donations Received                                    | 1,000                 | 1,044                  | 0                     | (1,044)                  |                          |                    | 0.0%    |                         |
| 1178 | Grant Received  | 0                     | 4,275                  | 0                     | (4,275)                  |                          |                    | 0.0%    |                         |
| G    | Grants & Donations Power Gen C :- Income              | 1,000                 | 5,319                  | 0                     | (5,319)                  |                          |                    |         |                         |
| 4058 | Grants (S137)   | 300                   | 300                    | 0                     | (300)                    |                          | (300)              | 0.0%    |                         |
| 4061 | Grants & Donations                                    | 55                    | 15,345                 | 25,000                | 9,655                    |                          | 9,655              | 61.4%   |                         |
| G    | rants & Donations Power Gen C :- Indirect Expenditure | 355                   | 15,645                 | 25,000                | 9,355                    | 0                        | 9,355              | 62.6%   | 0                       |
|      | Net Income over Expenditure                           | 645                   | (10,326)               | (25,000)              | (14,674)                 |                          |                    |         |                         |
| 109  | Capital & Projects                                    |                       |                        |                       |                          |                          |                    |         |                         |
| 1122 | CIL Income  | 357                   | 2,764                  | 0                     | (2,764)                  |                          |                    | 0.0%    |                         |
| 1178 | Grant Received  | 5,000                 | 5,000                  | 0                     | (5,000)                  |                          |                    | 0.0%    |                         |
|      | Capital & Projects :- Income                          | 5,357                 | 7,764                  | 0                     | (7,764)                  |                          |                    |         | 0                       |
| 4060 | Big Meadow Electricity Supply                         | 0                     | 782                    | 0                     | (782)                    |                          | (782)              | 0.0%    |                         |
|      | Coronation  | 0                     | 5,563                  | 3,000                 | (2,563)                  |                          | (2,563)            | 185.4%  |                         |
| 4075 | Guy Fawkes Event                                      | (696)                 | 3,100                  | 0                     | (3,100)                  |                          | (3,100)            | 0.0%    |                         |
| 4901 | CP Play Equipment                                     | 0                     | 9,161                  | 0                     | (9,161)                  |                          | (9,161)            | 0.0%    |                         |
| 4910 | CP Warm Hub Projects                                  | 402                   | 1,265                  | 0                     | (1,265)                  |                          | (1,265)            | 0.0%    |                         |
| 4912 | CP Defib  | 0                     | 2,365                  | 0                     | (2,365)                  |                          | (2,365)            | 0.0%    |                         |
| 4991 | Rolling Projects Provision                            | 0                     | 0                      | 50,000                | 50,000                   |                          | 50,000             | 0.0%    |                         |
| 5034 | Tfr to EMR CIL 2023/24                                | 357                   | 2,764                  | 0                     | (2,764)                  |                          | (2,764)            | 0.0%    |                         |
| 5035 | Tfr to EMR Community Fridge                           | 5,000                 | 5,000                  | 0                     | (5,000)                  |                          | (5,000)            | 0.0%    |                         |
|      |   |                       |                        |                       |                          |                          | <del></del>        |         |                         |
|      | Capital & Projects :- Indirect Expenditure            | 5,063                 | 30,000                 | 53,000                | 23,000                   | 0                        | 23,000             | 56.6%   | 0                       |

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# Bidford on Avon Parish Council 31/3/2024

Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

|       |   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer to/from EMR |
|-------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|----------------------|
| 201   | Parks and Outside Areas                   |                       |                        |                       |                          |                          |                    |         |                      |
| 1000  | Carparking Fees                           | 0                     | 52,115                 | 38,000                | (14,115)                 |                          |                    | 137.1%  |                      |
| 1001  | Lease, Rent, Hire Pitches/Land            | 0                     | 2,523                  | 1,600                 | (923)                    |                          |                    | 157.7%  |                      |
| 1002  | Fishing Rights                            | 0                     | 926                    | 1,000                 | 74                       |                          |                    | 92.6%   |                      |
| 1003  | Moorings Income                           | 0                     | 0                      | 2,000                 | 2,000                    |                          |                    | 0.0%    |                      |
| 1012  | Concessions                               | 0                     | 0                      | 750                   | 750                      |                          |                    | 0.0%    |                      |
| 1121  | Sundry Receipts                           | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |                      |
|       | Parks and Outside Areas :- Income         | 0                     | 55,564                 | 45,850                | (9,714)                  |                          |                    | 121.2%  |                      |
| 4010  | Janitorial                                | 0                     | 3,940                  | 5,000                 | 1,060                    |                          | 1,060              | 78.8%   |                      |
| 4012  | Water Rates                               | 41                    | 393                    | 900                   | 507                      |                          | 507                | 43.6%   |                      |
| 4013  | Rent Paid Parks                           | 0                     | 12,500                 | 12,500                | 0                        |                          | 0                  | 100.0%  |                      |
| 4014  | Rent Paid Play Areas                      | 0                     | 100                    | 200                   | 100                      |                          | 100                | 50.0%   |                      |
| 4015  | Electricity                               | 0                     | 627                    | 2,000                 | 1,373                    |                          | 1,373              | 31.4%   |                      |
| 4016  | Rent & Cleaning Portaloos                 | 0                     | 4,910                  | 0                     | (4,910)                  |                          | (4,910)            | 0.0%    |                      |
| 4017  | Waste Disposal                            | 34                    | 8,226                  | 8,000                 | (226)                    |                          | (226)              | 102.8%  |                      |
| 4019  | Big Meadow Maintenance Contrac            | 0                     | 16,150                 | 15,000                | (1,150)                  |                          | (1,150)            | 107.7%  |                      |
| 4020  | Sundry Expenses                           | 0                     | 30                     | 2,100                 | 2,070                    |                          | 2,070              | 1.4%    |                      |
| 4034  | New Equipment                             | 0                     | 88                     | 0                     | (88)                     |                          | (88)               | 0.0%    |                      |
| 4036  | Building Maintenance                      | 0                     | 84                     | 1,000                 | 916                      |                          | 916                | 8.4%    |                      |
| 4038  | Vandalism Repairs                         | 150                   | 4,941                  | 1,800                 | (3,141)                  |                          | (3,141)            | 274.5%  |                      |
| 4039  | General Maintenance                       | 1,998                 | 9,509                  | 20,000                | 10,491                   |                          | 10,491             | 47.5%   |                      |
| 4041  | Big Meadow -Open Gate After Hr            | 0                     | 1,440                  | 0                     | (1,440)                  |                          | (1,440)            | 0.0%    |                      |
| 4042  | Equipment Maintenance                     | 0                     | 500                    | 200                   | (300)                    |                          | (300)              | 250.0%  |                      |
| 4043  | Tree Maintenance                          | 4,063                 | 5,388                  | 1,000                 | (4,388)                  |                          | (4,388)            | 538.8%  |                      |
| 4044  | Tools & Equipment Purchases               | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                      |
| 4046  | Grass Cutting                             | 0                     | 12,353                 | 25,000                | 12,647                   |                          | 12,647             | 49.4%   |                      |
| 4047  | Play Area Maintenance                     | 0                     | 8,224                  | 15,000                | 6,776                    |                          | 6,776              | 54.8%   |                      |
| 4048  | Footpath & Verge Maintenance              | 0                     | 3,535                  | 0                     | (3,535)                  |                          | (3,535)            | 0.0%    |                      |
| 4050  | Street Furniture & Signs                  | 529                   | 4,599                  | 500                   | (4,099)                  |                          | (4,099)            | 919.8%  |                      |
| 4070  | Card Processing Charge                    | 19                    | 4,457                  | 3,260                 | (1,197)                  |                          | (1,197)            | 136.7%  |                      |
| 4140  | Mtce Kings Meadow (S106)                  | 915                   | 7,320                  | 0                     | (7,320)                  |                          | (7,320)            | 0.0%    |                      |
| 4141  | Mtce Jacksons Meadow (S106)               | 0                     | 500                    | 0                     | (500)                    |                          | (500)              | 0.0%    |                      |
| 4142  | Mtce St Laurence (S106)                   | 0                     | 250                    | 0                     | (250)                    |                          | (250)              | 0.0%    |                      |
| 5131  | Tfr frm Jackson Meadow                    | 0                     | (500)                  | 0                     | 500                      |                          | 500                | 0.0%    |                      |
| 5133  | Tfr from EMR Miller Homes                 | (915)                 | (7,320)                | 0                     | 7,320                    |                          | 7,320              | 0.0%    |                      |
| 5139  | Tfr From EMR Devolved Services            | 0                     | (250)                  | 0                     | 250                      |                          | 250                | 0.0%    |                      |
| Darks | and Outside Areas :- Indirect Expenditure | 6,835                 | 101,992                | 113,660               | 11,668                   |                          | 11,668             | 89.7%   | 0                    |
| rains | ·   |                       |                        |                       |                          |                          |                    |         |                      |

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# Bidford on Avon Parish Council 31/3/2024

Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

|              |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer to/from EMR |
|--------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|----------------------|
| 202          | Allotments   |                       |                        |                       |                          |                          |                    |         |                      |
| 1010         | Allotment Rents  | 0                     | 736                    | 2,000                 | 1,264                    |                          |                    | 36.8%   |                      |
|              | Allotments :- Income   |                       | 736                    | 2,000                 | 1,264                    |                          |                    | 36.8%   |                      |
| 4012         | Water Rates  | 0                     | 488                    | 750                   | 262                      |                          | 262                | 65.1%   |                      |
| 4017         | Waste Disposal   | 0                     | 225                    | 0                     | (225)                    |                          | (225)              | 0.0%    |                      |
| 4034         | New Equipment  | 0                     | 653                    | 0                     | (653)                    |                          | (653)              | 0.0%    |                      |
| 4036         | Building Maintenance   | 0                     | 8                      | 0                     | (8)                      |                          | (8)                | 0.0%    |                      |
| 4039         | General Maintenance  | 0                     | 180                    | 1,000                 | 820                      |                          | 820                | 18.0%   |                      |
| 5026         | Tfr to EMR Allotments  | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                      |
| 5126         | Tfr frm EMR Allotments   | 0                     | (653)                  | 0                     | 653                      |                          | 653                | 0.0%    |                      |
|              | Allotments :- Indirect Expenditure                                     | 0                     | 901                    | 2,000                 | 1,099                    | 0                        | 1,099              | 45.1%   |                      |
|              | Net Income over Expenditure  | 0                     | (165)                  | 0                     | 165                      |                          |                    |         |                      |
| 203          | Cemetery   |                       |                        |                       |                          |                          |                    |         |                      |
| 1130         | Burials  | 595                   | 5,540                  | 5,000                 | (540)                    |                          |                    | 110.8%  |                      |
| 1131         | Memorials  | 195                   | 1,755                  | 1,500                 | (255)                    |                          |                    | 117.0%  |                      |
| 1132         | Grant of Rights  | 0                     | 290                    | 0                     | (290)                    |                          |                    | 0.0%    |                      |
| 1135         | Cemetery Maintenance Income  | 0                     | 0                      | 750                   | 750                      |                          |                    | 0.0%    |                      |
|              | Cemetery :- Income   | 790                   | 7,585                  | 7,250                 | (335)                    |                          |                    | 104.6%  |                      |
| 4011         | Business Rates   | (155)                 | 1,572                  | 1,650                 | 78                       |                          | 78                 | 95.2%   |                      |
| 4012         | Water Rates  | 0                     | 32                     | 100                   | 69                       |                          | 69                 | 31.5%   |                      |
| 4015         | Electricity  | 0                     | 10                     | 0                     | (10)                     |                          | (10)               | 0.0%    |                      |
| 4017         | Waste Disposal   | 0                     | 44                     | 0                     | (44)                     |                          | (44)               | 0.0%    |                      |
| 4023         | Office Stationery  | 0                     | 0                      | 50                    | 50                       |                          | 50                 | 0.0%    |                      |
| 4024         | Subscription   | 0                     | 0                      | 95                    | 95                       |                          | 95                 | 0.0%    |                      |
| 4039         | General Maintenance  | 0                     | 4,893                  | 7,600                 | 2,707                    |                          | 2,707              | 64.4%   |                      |
|              | Equipment Maintenance  | 0                     | 0                      | 8,000                 | 8,000                    |                          | 8,000              | 0.0%    |                      |
| 4043         | Tree Maintenance   | 0                     | 0                      | 750                   | 750                      |                          | 750                | 0.0%    |                      |
|              | Grass Cutting  | 306                   | 2,142                  | 3,000                 | 858                      |                          | 858                | 71.4%   |                      |
| 4048         | Footpath & Verge Maintenance   | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                      |
|              | Cemetery :- Indirect Expenditure                                       | 151                   | 8,692                  | 21,745                | 13,053                   | 0                        | 13,053             | 40.0%   |                      |
|              | Net Income over Expenditure  | 639                   | (1,107)                | (14,495)              | (13,388)                 |                          |                    |         |                      |
| 204          | Street Lighting  |                       |                        |                       |                          |                          |                    |         |                      |
|              | Electricity Streetlights   | 70                    | 1,888                  | 1,000                 | (888)                    |                          | (888)              | 188.8%  |                      |
| 4018         |  | 0                     | 0                      | 750                   | 750                      |                          | 750                | 0.0%    |                      |
| 4018<br>4054 | Streetlights Repairs & Maint.  |                       |                        |                       |                          |                          |                    |         |                      |
|              | Streetlights Repairs & Maint.  Street Lighting :- Indirect Expenditure | 70                    | 1,888                  | 1,750                 | (138)                    | 0                        | (138)              | 107.9%  |                      |

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Bidford on Avon Parish Council 31/3/2024

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# Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

|      |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer to/from EMR |
|------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|----------------------|
| 205  | Village Management                         |                       |                        |                       |                          |                          |                    |         |                      |
| 1000 | Carparking Fees                            | (15)                  | (15)                   | 0                     | 15                       |                          |                    | 0.0%    |                      |
| 1001 | Lease, Rent, Hire Pitches/Land             | 35                    | 841                    | 50                    | (791)                    |                          |                    | 1682.0% |                      |
| 1055 | Agency Work Income                         | 0                     | 0                      | 3,300                 | 3,300                    |                          |                    | 0.0%    |                      |
|      | Village Management :- Income               | 20                    | 826                    | 3,350                 | 2,524                    |                          |                    | 24.7%   |                      |
| 4015 | Electricity                                | 0                     | 46                     | 0                     | (46)                     |                          | (46)               | 0.0%    |                      |
| 4032 | Publicity & Special Events                 | 0                     | 420                    | 450                   | 30                       |                          | 30                 | 93.3%   |                      |
| 4033 | Market Management                          | 300                   | 1,140                  | 0                     | (1,140)                  |                          | (1,140)            | 0.0%    |                      |
| 4035 | Village Improvement                        | 0                     | 1,506                  | 9,100                 | 7,594                    |                          | 7,594              | 16.6%   |                      |
| 4038 | Vandalism Repairs                          | 0                     | 150                    | 500                   | 350                      |                          | 350                | 30.0%   |                      |
| 4039 | General Maintenance                        | 0                     | 2,886                  | 4,000                 | 1,114                    |                          | 1,114              | 72.2%   |                      |
| 4042 | Equipment Maintenance                      | 0                     | 0                      | 800                   | 800                      |                          | 800                | 0.0%    |                      |
| 4043 | Tree Maintenance                           | 0                     | 150                    | 1,000                 | 850                      |                          | 850                | 15.0%   |                      |
| 4045 | Lengthman                                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                      |
| 4046 | Grass Cutting                              | 0                     | 885                    | 0                     | (885)                    |                          | (885)              | 0.0%    |                      |
| 4048 | Footpath & Verge Maintenance               | 1,330                 | 5,945                  | 15,000                | 9,055                    |                          | 9,055              | 39.6%   |                      |
| 4049 | War Memorial Maintenance                   | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                      |
| 4050 | Street Furniture & Signs                   | 694                   | 2,959                  | 500                   | (2,459)                  |                          | (2,459)            | 591.7%  |                      |
| 4051 | Flower Boxes                               | 531                   | 3,717                  | 3,000                 | (717)                    |                          | (717)              | 123.9%  |                      |
| 4063 | New Equipment                              | 182                   | 182                    | 0                     | (182)                    |                          | (182)              | 0.0%    |                      |
| 4073 | Storage                                    | 200                   | 300                    | 6,000                 | 5,700                    |                          | 5,700              | 5.0%    |                      |
| \    | Village Management :- Indirect Expenditure | 3,237                 | 20,286                 | 41,850                | 21,564                   | 0                        | 21,564             | 48.5%   | 0                    |
|      | Net Income over Expenditure                | (3,217)               | (19,460)               | (38,500)              | (19,040)                 |                          |                    |         |                      |
|      | Grand Totals:- Income                      | 11,698                | 406,865                | 375,629               | (31,236)                 |                          |                    | 108.3%  |                      |
|      | Expenditure                                | 24,837                | 239,112                | 368,359               | 129,247                  | 0                        | 129,247            | 64.9%   |                      |
|      | Net Income over Expenditure                | (13,139)              | 167,754                | 7,270                 | (160,484)                |                          |                    |         |                      |
|      | Movement to//from) Gen Reserve             | (13 130)              | 167 754                |                       |                          |                          |                    |         |                      |
|      | Movement to/(from) Gen Reserve             | (13,139)              | 167,754                |                       |                          |                          |                    |         |                      |

Date:14/12/2023

Bidford on Avon Parish Council 31/3/2024

Time: 14:06 Bank Reconciliation Statement as at 30/11/2023

# for Cashbook 1 - Current Bank A/c

Page 1 User: AEB

**Bank Statement Account Name (s) Balances Statement Date** Page No Lloyds Bank A/C 30/11/2023 8 19,649.39 19,649.39 **Unpresented Payments (Minus) Amount** 0.00 0.00 19,649.39 **Unpresented Receipts (Plus)** 0.00 0.00 19,649.39 Balance per Cash Book is :-19,649.39 Difference is :-0.00 Signatory 1: Name ......Signed ......Date ..... Signatory 2: Name ......Date ......

| Supplier                   | Invoice date               | Invoice total |                         |
|----------------------------|----------------------------|---------------|-------------------------|
| Canon                      | 12/6/2023                  |               | 116.88                  |
| 34.1011                    | Total Payable              | £             | 116.88                  |
| DCK                        | 11/29/2023                 | £             | 745.56                  |
| DCK                        | Total payable              | £             | 745.56                  |
| Buliding Plumbing Supplies | 11/14/2023                 | £             | 28.27                   |
|                            | Total Payable              | £             | 28.27                   |
| DJ Prickett                | 11/30/2023                 | f             | 598.00                  |
|                            | Total Payable              | £             | 598.00                  |
| ERS Office Supplies        | 11/30/2023                 | £             | 23.40                   |
|                            | Total Payable              | £             | 23.40                   |
| Grundon                    | 11/30/2023                 | £             | 41.12                   |
|                            | Total Payable              | £             | 41.12                   |
| Limebridge                 | 11/30/2023                 | £             | 270.00                  |
| Linebridge                 | Total Payable              | £             | 270.00<br>270.00        |
| C                          | 42/5/2022                  |               | 200.00                  |
| Stratford D C              | 12/5/2023<br>Total Payable | £<br>£        | 200.00<br><b>200.00</b> |

# BIDFORD ON AVON PARISH COUNCIL In the County of Warwickshire



To all Members of the Parish Council

You are hereby summoned to attend a Meeting of the Parish Council to be held at the Parish Council Meeting Room, Bramley Way B50 4QG on Monday 18<sup>th</sup> December 2023 @ 7.30 pm to transact the following business

13th December 2023

Elisabeth Uggerløse

Clerk to the Parish Council

# **AGENDA**

- 1. To receive and accept apologies
- 2. To receive any Declaration of Interest on Items on the Agenda
  - i. All members of the Council are respectfully reminded that in order to comply with the Code of Conduct adopted by the Parish Council on 28<sup>th</sup> February 2022, effective from 1<sup>st</sup> May 2022, if any matter arises during the meeting in which they have declared an Interest, which could be personal or prejudicial, they should declare so and leave the room.
  - Written requests for Dispensations for DPI should be received by the Clerk no more than 24 hours prior to the meeting. Dispensations will be granted as appropriate.
- **3. To approve** the following Minutes of the Parish Council Meeting held on 27<sup>th</sup> November 2023
- **4. Public Forum** questions from members of the public. Please be aware that, although members of the public can raise any question, Council will only be able to respond to issues relating to the business to be transacted at the meeting.

Agenda PC Meeting Dec. 2023

- Approx. 15 minutes in total; 3 minutes per person.
- (Public Participation at Council Meeting Guidance Notes apply). Please note that this is the **only** opportunity members of the public have to raise issues as, once the meeting has started, all discussions are limited to the Council and Officers.
- **5. Councillor Forum** Questions from members of the Council. Councillors are reminded to raise questions that are pertinent to Council. Administrative questions to the Clerk should be directed directly to her outside the meeting. 3 mins. per issue raised and 15 minutes in total.
- **6. To receive** report from County Councillor
- 7. To receive report from District Councillor
- **8. To receive** Clerk's report.
- **9. To consider** the Budget/Precept for 2023/24 Derek Kemp of DCK Accounting will be at the meeting for this item
- **10.To consider** the WFRS Consultation Document and Council's response
- 11. To consider Update Reports from the Parish Council's Working Groups
  - i. Communities WG verbal report
  - ii. Facilities WG Report & Recommendations enclosed
  - iii. Grants WG Report & Recommendations enclosed
- **12.To consider and approve** the Parish Council's Mission Statement
- 13. To consider the Membership of the Grants WG

This currently consists of the Chairman and Vice Chairman of the Parish Council as well as the Chairmen of the Communities, Facilities and Your Village Your Voice WG.

Having discussed this, it is felt that 5 members is too many and the **RECOMMENDATION** is for the Vice Chairman to cease being a member of this WG.

# 14. To approve

- i. November 2023 accounts circulated
- ii. December 2023 payments circulated